

**Pre-Scaffold Survey and Impact Assessment**

| **Job Number:** | UR0805771 |
| --- | --- |
| **Date:** | 16/07/2025 |
| **Property Details:** | Name:  |
|  | Address: Block 2-12 Fletcher Road, Yate, Bristol, BS37 7ER |
|  | Tel: Email: |
| **Surveyor:** |  |
| **Contractor:** | BPM Contracting Services |

| **Brief Description of Proposed Works:** | Roof repairs - replace weather damaged roof tiles. |
| --- | --- |
| **Proposed Start Date:** | TBC |
| **Proposed Completion Date:** | TBC |
| **Possible Alternative Access:** | Ladder  | MEWP | Mobile Access Tower |
| Other | Comment |

| **Property Type:** |
| --- |
| Detached |  | Terrace |  |
| Semi-Detached |  | Bungalow |  |
| Flats | x | Garage |  |

| **Elevation:** |
| --- |
| Front |  | Chimney |  |
| Rear |  | Garage |  |
| Side | x |  |  |

| **Access for Scaffolds:** |
| --- |
| Front |  | Side | x |
| Rear |  | Other |  |
| Is a specific design / access statement required for the scaffold? | YES |  | NO | x |
| Comments (accessibility guidance for scaffold company): |

| **Obstructions / Hazards:** |
| --- |
| Flue Pipe | x | Conservatory |  | Sloping site |  |
| SVP Pipe |  | Extension |  | Porch |  |
| Waste Pipe |  | Bay Window |  | Shrubs / Bushes |  |
| Overhead Cables / Services |  | TV Aerial/Satellite Dish |  | Meter Box | x |
| Ventilation Extraction | x | Fuel Storage Tank |  | Asbestos  |  |
| Any other hazards / comments:Gas pipes, gas meter boxes |

| **Permission from neighbouring property obtained:**  | YES |  | NO |  | REQUIRED |  | NOT APPLICABLE | **x** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Comments:  |

| **Notification to other residents required:** | YES |  | NO |  | REQUIRED |  | NOT APPLICABLE | **x** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Comments:  |

| **Impact Assessment:** |
| --- |
| **Welfare:** | **Access:** | **Surrounding:** |
| Noise Levels |  | Pedestrian |  | Parking |  |
| Light Levels |  | Mobility Scooter |  | Communal Area | x |
| Security |  | Wheelchair |  | Garden |  |
|  |  | Motor Vehicle |  |  |  |
| Comments: |

| **Any other Information** - Incl. Photos (to be attached with form): |
| --- |
|  |

**SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PRINT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**